



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
Fire Engineering Division**

P.O. Box 944246  
Sacramento, CA 94244-2460  
Web Site: <http://osfm.fire.ca.gov>  
(916) 445-8376  
(916) 445-8473 Fax



**STATE FIRE MARSHAL'S  
Fire Extinguisher Advisory Committee  
Meeting Minutes  
July 9, 2008**

**Committee Goal:** To provide a means of communications between the Offices of the State Fire Marshal, representatives of industry, the public and the fire service; and to seek comments and specific views on proposed regulations and intended future action.

**Members Present:**

James Parsegian, Program Coordinator-OSFM  
Mike Waldron, RA-OSFM  
Cindy Moore-OSFM  
Loran Blasdell-Porterville Fire Department  
James Carver, El Segundo Fire Department  
Bob Gebel, City of Torrance (conference call)  
Randy Dysart-Cintas  
Darrell Hefley, Jorgensen & Co.  
Edie Wade, Brooks Equipment  
Kent Miller-Port of Stockton Fire Marshal

**Members Absent:**

Kevin Bass, Orange Co. Fire Authority  
Ian Padilla-CASH  
Chris Hoiland-Orange County Fire  
Craig Voelkert, Amerex Corp.  
Nancy Ahlswede, So Cal Apartment Association  
Mathew Hargrove-BOMA  
Cynthia Leon-California Manufacturers & Technology Association  
Glen Younger-California Small Business Association  
David Casey-DSA  
Mike Brand-BRANDCO  
Chris Gilbert, Simplex Grinnell  
Darrell Harguth, Brooks Fire Equipment  
Robert Nolan, ASCIP (Schools)

**MEETING CALLED TO ORDER**

Meeting was called to order by Chairperson James Parsegian @ 9:37 a.m., July 9, 2008.

## **ROLL CALL & INTRODUCTIONS**

Roll call was taken, there was no quorum.

## **ANNOUNCEMENTS**

None at this time.

## **APPROVAL OF MINUTES**

No motion to approve minutes due to no quorum.

## **OLD BUSINESS**

### **I. Work Group Update**

**Vehicle Inspection Checklist-** Mike Waldron distributed the updated vehicle inspection log for comment. A few minor changes were made but form appears ready to be approved for use at next meeting.

**Regulatory-**A notice of proposed rulemaking regarding fee increases was distributed to the industry June 27<sup>th</sup>. There have been no known comments to date. We are currently within the 45 day comment period which runs from June 27-August 11. If there are any substantial comments or concerns submitted for review during that time, there is a hearing tentatively scheduled for August 13, 2008. If there are no substantial comments, the hearing will be cancelled.

### **II. Vehicle Marking was discussed—Randy Dysart to follow up.**

## **NEW BUSINESS**

**UL711A-**The issue was brought up and James Parsegian indicated that the information emailed to everyone was incorrect. The test standard for residential extinguishers did not reach NFPA 10.

## **OPEN FORUM**

No one had anything to add.

## **NEXT MEETING**

The next meeting will be held on Wednesday, October 29, 2008, at 09:30 a.m., to be held in the main conference room at the OSFM, 1131 S Street, Sacramento, CA 95811.